

# 11 SUNDAY ORDINARY TIME MASS LITURGY

## INTRODUCTORY RITE

**Celebrant:** In the name of the Father and of the Son and of the Holy Spirit.

**Response: Amen.**

**Celebrant:** Lord, bless us with the wisdom to praise You in spirit and in truth, so that by following Your holy we will gain eternal salvation.

**Response: Amen.**

## THE PENITENTIAL RITE

C: My dear brothers and sisters let us confess our sins to God and prepare ourselves that we may worthily participate in this Holy Sacrifice. Please now make an examination of your conscience.

### Confiteor

Almighty Father, You know my deepest secrets. I confess that I have, through my own fault, sinned against Your holy laws,

*(striking the breast three times)* in my thoughts, in my words and in what I have done or failed to do. I sincerely regret my sins and I am truly sorry for offending You. I ask, Father, that in Your mercy You pardon my sins. I promise to change my way of living so that through a deeper holiness I may better serve You throughout the rest of my life. I ask the Blessed Virgin Mary, all the saints and you, my brothers and sisters, to pray for me to the Lord, our God.

C. May almighty God have mercy on us, forgive our sins and bring us to everlasting life.

**R: Amen.**

C: May our Lord Jesus Christ absolve you and, with His authority vested in me, I absolve you from all your sins: in the name of the Father, + the Son and the Holy Spirit.

**R: Amen.**

## ENTRANCE HYMN

**Luke 17: 20b-21; Daniel 6: 26b**

C: The coming of the kingdom of God cannot be observed, and no one will announce: 'Look, here it is!' or 'There it is!' For behold, the kingdom of God is among you.

R: "For He is the living God, enduring forever; His kingdom shall not be destroyed, and His dominion shall be without end."

C: Glory be to the Father and to the Son and to the Holy Spirit.

R: As it was in the beginning, is now, and ever shall be, world with out end. Amen.

## KYRIE

C: Lord, have mercy. R: Lord, have mercy.

C: Christ, have mercy. R: Christ, have mercy.

C: Lord, have mercy. R: Lord, have mercy.

## GLORIA

Glory to God in the Highest, and peace to His people on earth.

Lord God, heavenly King, almighty God and Father,

we worship You; we give You thanks, we praise You for Your glory. Lord Jesus Christ, only

Son of the Father, Lord God, Lamb of God, You take away the sins of the world: have mercy on us.

You are seated at the right hand of the Father: receive our prayer. For You alone are the Holy One, You alone are the Lord,  
You alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of + God the Father. Amen.

### **OPENING PRAYERS**

Let us pray. [pause briefly] Heavenly Father, establish us in Your love and guide us in Your grace so that we may ever desire to do Your will. We ask this through our Lord, Jesus Christ, Your Son,

Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

### **LITURGY OF THE WORD**

#### **First Reading**

#### **Ezekiel 17: 22-24**

Thus says the Lord GOD: I, too, will take from the crest of the cedar, from its topmost branches tear off a tender shoot, and plant it on a high and lofty mountain; on the mountain heights of Israel, I will plant it. It shall put forth branches and bear fruit and become a majestic cedar. Birds of every kind shall dwell beneath it, every winged thing in the shade of its boughs. And all the trees of the field shall know that I, the LORD, bring low the high tree, lift high the lowly tree wither up the green tree and make the withered tree bloom. As I, the LORD, have spoken, so will I do. This is the Word of the Lord.

#### **Responsorial Psalm**

#### **Psalm 92**

R: Lord, it is good to give thanks to you.

It is good to give thanks to the LORD, to sing praise to your name, Most High, To proclaim your kindness at dawn and your faithfulness throughout the night. R:

The just one shall flourish like the palm tree, like a cedar of Lebanon shall he grow. They that are planted in the house of the LORD shall flourish in the courts of our God. R:

They shall bear fruit even in old age; vigorous and sturdy shall they be, Declaring how just is the LORD, my rock, in whom there is no wrong.

#### **Second Reading**

#### **2 Corinthians 5: 6-10**

Brothers and sisters: We are always courageous, although we know that while we are at home in the body we are away from the Lord,  
for we walk by faith, not by sight. Yet we are courageous, and we would rather leave the body and go home to the Lord. Therefore, we aspire to please him, whether we are at home or away. For we must all appear before the judgment seat of Christ so that each may receive recompense, according to what he did in the body, whether good or evil. This is the Word of the Lord.

#### **Gospel Acclamations.**

Alleluia, Alleluia, Alleluia.

**Alleluia, Alleluia, Alleluia**

The seed is the word of God, Christ is the Sower. All who come to him will live forever.

**Alleluia, Alleluia, Alleluia.**

## **Gospel**

### **Mark 4: 26-34**

Jesus said to the crowds: "This is how it is with the kingdom of God; it is as if a man were to scatter seed on the land and would sleep and rise night and day and through it all the seed would sprout and grow, he knows not how. Of its own accord the land yields fruit, first the blade, then the ear, then the full grain in the ear. And when the grain is ripe, he wields the sickle at once, for the harvest has come." He said, "To what shall we compare the kingdom of God, or what parable can we use for it?

It is like a mustard seed that, when it is sown in the ground, is the smallest of all the seeds on the earth. But once it is sown, it springs up and becomes the largest of plants and puts forth large branches,

so that the birds of the sky can dwell in its shade." With many such parables he spoke the word to them as they were able to understand it. Without parables he did not speak to them, but to his own disciples he explained everything in private. This is the Gospel of the Lord.

## **SACRAMENT OF THE WORD OF GOD**

### **PROFESSION OF FAITH**

I believe in One God, the Father, the Almighty, Maker of heaven and earth, of all that is seen and unseen.

I believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one being with the Father.

Through Him all things were made. For us and for our salvation He came down from heaven; by the power of the Holy Spirit He was born of the Virgin Mary,  
**AND BECAME MAN.**

For our sake he was crucified under Pontius Pilate; He suffered death and was buried.

On the third day He rose again in fulfillment of the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.

I believe in the Holy Spirit, the Lord and giver of life who proceeds from the Father. With the Father and the Son, He is worshipped and glorified. He has spoken through the prophets.

I believe in one, holy, catholic and apostolic church. I acknowledge one baptism for the forgiveness of sins. I look for the resurrection of the dead and the life of the world to come.  
**Amen.**

### **GENERAL INTERCESSION**

**Celebrant: Like a great tree with flourishing branches or like seed quietly growing, so the kingdom of God increases. We make our prayers together as we share in that loving plan of divine providence.**

**L:** Our response is "Lord hear our prayer".

**L:** For the growing Church on earth, that it may welcome and redeem the cultures and values of all people, let us pray to the Lord.

L: For leaders whose plans influence the economy, that they may encourage and support all those who help to bring food to our tables, let us pray to the Lord.

L: For our parish community of Holy Family, that we may grow in grace as we welcome people to the life of faith, let us pray to the Lord.

L: For the increase of Sacred Vocations in our Church, so the seed of faith be sown to all people, let us pray to the Lord.

L: For those families that are struggling with various problems each day, that they be given Divine guidance to resolve any issues, let us pray to the Lord.

L: For our departed that they may live forever in the courts of our God, especially N. who we remember today let us pray to the Lord.

**Celebrant: Almighty God, You are the source of all goodness and grace. Hear these prayers we make, as our intercessions for others, let us pray to the Lord.**

#### **OFFERTORY VERSE**

I will open My mouth in a parable, I will utter mysteries from of old.

**Psalms 78: 2**

#### **PRAYER OVER THE GIFTS**

Almighty, eternal God, as we offer this sacrifice in Your Name, speak no longer to us in parables but make Your message plain that it may guide us to our salvation. We ask this through our Lord, Jesus Christ, Your Son, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

#### **PREFACE-THE GREAT THANKSGIVING**

#### **SANCTUS**

Holy, Holy, Holy Lord, God of power and might, Heaven and earth are full of Your glory. Hosanna in the highest. Blessed + is he who comes in the name of the Lord. Hosanna in the highest.

#### **Eucharist Prayer V**

Blessed are You, God and Father of our Lord Jesus Christ, Father of mercy and God of all consolation. For You so loved the world that You gave Your only begotten Son, that whoever believes in Him should not perish but have everlasting life. He then established a lasting memorial of Your salvation. On the evening in which He willingly surrendered Himself, He took bread, gave You thanks, blessed it and broke it saying, Take this, all of you, and eat it: **FOR THIS IS MY BODY WHICH IS GIVEN FOR YOU.** When supper had ended, He took the cup. In the same way He gave You thanks, blessed it, Take this, all of you, and drink from it: **FOR THIS IS THE CUP OF MY BLOOD, THE BLOOD OF THE NEW AND EVERLASTING COVENANT, WHICH SHALL BE SHED**

**FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.** As often as you do this, do it in remembrance of Me. So, we recall before You, Father, the Incarnation of Your Son, His words and deeds, how He humbled Himself and obediently accepted death, even death on the cross. Therefore, You have raised Him up and given Him a Name which is above every name, so that in heaven and under the earth every knee shall bow, and every tongue proclaim to the glory of God the Father: Jesus Christ is Lord. We offer this Sacrifice of Your Son before You, Father, with praise and thanksgiving and ask that You accept this oblation. Send Your Holy Spirit and fill these Gifts with His life-giving power that they may be for us the Body and Blood of Your dearly beloved Son. Grant that the Bread which we break may be the Body of our Lord and the Cup over which we give thanks may be one with the Blood of our Lord, Jesus Christ. In the company of Mary, the Mother of God, with Your apostles and martyrs, with holy Willibrord and all the saints, together with N., our Prime Bishop, and N., our Bishop, and with all bishops, priests and deacons, as well as Your whole Church, we praise and glorify You and look forward to the coming of Your beloved Son, our Lord, Jesus Christ.

*Holding the Sacred Host over the Chalice, he elevates them and sings*

Through Him, with Him, in Him, in the unity of the Holy Spirit, all honor and glory are Yours, almighty Father, for ever and ever.

R. Amen

### **COMMUNION RITE**

C: Let us pray with confidence to the Father in the words our Savior gave us: Our Father, who art in heaven, hallowed be Thy Name, Thy Kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil.

C: Deliver us Lord, from every evil, and grant us peace in our day. In Your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.

R: For the kingdom, the power and the glory are Yours, now and forever.

### **Breaking of the Bread**

C: The Cup of Blessing which we bless, is it not a participation in the Blood of Christ?

C: The Bread which we break, is it not a participation in the Body of Christ?

R: Because there is one Bread, we who are many, are one body, for we all partake of the one Bread.

C: May the union of divinity and humanity in Jesus Christ bring us sanctification and eternal life.

R: Amen.

C: Lord Jesus Christ, You said to Your apostles: I leave you peace, My peace I give you. Do not look at our sins, but on the faith of Your Church, and grant us the peace and unity of Your kingdom where You live for ever and ever. Amen.

C: The peace of the Lord be with you always.

R: And also, with you.

C: Let us offer each other a sign of peace.

*Give a nod or a wave of hand as a sign of peace*

Lamb of God, You take away the sins of the world,  
have mercy on us.

Lamb of God, You take away the sins of the world,  
have mercy on us.

Lamb of God, You take away the sins of the world,  
grant us peace.

### **COMMUNION PRAYER**

Lord Jesus Christ, Son of the Living God, by the will of the Father and the work of the Holy Spirit, Your death brought life to the world. By Your holy Body and Blood free me from all my sins and from every evil. Keep me faithful to Your teaching and never let me be parted from You.

C: I will take the Bread of Heaven and call upon the name of the Lord.

*The celebrant and congregation together say only once:*

Lord, I am not worthy to receive You, but only say the word and I shall be healed.

May the Body of Christ bring me to everlasting life.

May the Blood of Christ bring me to everlasting life.

### **THE COMMUNION OF THE FAITHFUL**

This is the Lamb of God Who takes away the sins of the world.

Happy are those who are called to the table of the Lord.

C: Lord, may I possess with a pure heart that which I have taken as food, and may the Gift I have received bring me healing and strength now and forever.

### **COMMUNION VERSE**

For we walk by faith, not by sight.

**2 Corinthians 5: 7**

### **PRAYER AFTER COMMUNION**

Let us pray. [pause briefly] Lord, Jesus Christ, You have fed us with the Word of Life and the food of salvation. Open our eyes to the eternal mysteries so that we may see the growth of Your kingdom within us. For You live and reign with the Father and the Holy Spirit, one God, for ever and ever.

### **CONCLUDING RITE**

C: The Lord be with you.

**R: And also, with you.**

C: May the Almighty God bless you in the name of the Father + the Son+ and the Holy Spirit.

**R: Amen**

C: Go in peace to love and serve the Lord.

**R: Thanks be to God, Alleluia, Alleluia.**