

16 SUNDAY ORDINARY TIME MASS LITURGY

INTRODUCTORY RITE

Celebrant: In the name of the Father and of the Son and of the Holy Spirit.

Response: Amen.

Celebrant: Lord, bless us with the wisdom to praise You in spirit and in truth, so that by following Your holy we will gain eternal salvation.

Response: Amen.

THE PENITENTIAL RITE

C: My dear brothers and sisters let us confess our sins to God and prepare ourselves that we may worthily participate in this Holy Sacrifice. Please now make an examination of your conscience.

Confiteor

Almighty Father, You know my deepest secrets. I confess that I have, through my own fault, sinned against Your holy laws,

(striking the breast three times) in my thoughts, in my words and in what I have done or failed to do. I sincerely regret my sins and I am truly sorry for offending You. I ask, Father, that in Your mercy You pardon my sins. I promise to change my way of living so that through a deeper holiness I may better serve You throughout the rest of my life. I ask the Blessed Virgin Mary, all the saints and you, my brothers and sisters, to pray for me to the Lord, our God.

C. May almighty God have mercy on us, forgive our sins and bring us to everlasting life.

R: Amen.

C: May our Lord Jesus Christ absolve you and, with His authority vested in me, I absolve you from all your sins: in the name of the Father, + the Son and the Holy Spirit.

R: Amen.

ENTRANCE HYMN

Proverbs 30: 7-8

C: Two things I ask of You, deny them not to me before I die:

R: Put falsehood and lying far from me, give me neither poverty nor riches; provide me only with the food I need.

C: Glory be to the Father and to the Son and to the Holy Spirit.

R: As it was in the beginning, is now, and ever shall be, world with out end. Amen.

KYRIE

C: Lord, have mercy. R: Lord, have mercy.

C: Christ, have mercy. R: Christ, have mercy.

C: Lord, have mercy. R: Lord, have mercy.

GLORIA

Glory to God in the Highest, and peace to His people on earth.

Lord God, heavenly King, almighty God and Father,

we worship You; we give You thanks, we praise You for Your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, You take away the sins of the world: have mercy on us.

You are seated at the right hand of the Father: receive our prayer. For You alone are the Holy One, You alone are the Lord,

You alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of + God the Father. Amen.

OPENING PRAYERS

Let us pray. [pause briefly] Heavenly Father, Your Son had taught us to come to Your daily bread. Have compassion on those who have been reduced to poverty and hunger. By Your grace, let us cheerfully bear each other's burdens according to Your will. We ask this through the same Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

LITURGY OF THE WORD

First Reading

Jeremiah 23: 1-6

Woe to the shepherds who mislead and scatter the flock of my pasture, says the LORD. Therefore, thus says the LORD, the God of Israel, against the shepherds who shepherd my people: You have scattered my sheep and driven them away. You have not cared for them, but I will take care to punish your evil deeds. I myself will gather the remnant of my flock from all the lands to which I have driven them and bring them back to their meadow, there they shall increase and multiply. I will appoint shepherds for them who will shepherd them so that they need no longer fear and tremble; and none shall be missing, says the LORD. Behold, the days are coming, says the LORD when I will raise up a righteous shoot to David; as king he shall reign and govern wisely, he shall do what is just and right in the land. In his days Judah shall be saved, Israel shall dwell in security. This is the name they give him: "The LORD our justice." This is the Word of the Lord.

Responsorial Psalm

Psalm 23

R: The Lord is my shepherd; there is nothing I shall want.

The LORD is my shepherd; I shall not want. In verdant pastures he gives me repose beside restful waters he leads me; he refreshes my soul. R:

He guides me in right paths for his name's sake. Even though I walk in the dark valley I fear no evil; for you are at my side with your rod and your staff that give me courage. R:

You spread the table before me in the sight of my foes; you anoint my head with oil; my cup overflows. R:

Only goodness and kindness follow me all the days of my life. and I shall dwell in the house of the LORD for years to come. R:

Second Reading

Ephesians 2: 13-18

Brothers and sisters: In Christ Jesus you who once were far off have become near by the blood of Christ. For he is our peace, he who made both one and broke down the dividing wall of enmity, through his flesh, abolishing the law with its commandments and legal claims, that he might create in himself one new person in place of the two, thus establishing peace, and

might reconcile both with God, in one body, through the cross, putting that enmity to death by it. He came and preached peace to you who were far off and peace to those who were near, for through him we both have access in one Spirit to the Father. This is the Word of the Lord.

Gospel Acclamations.

John 10: 27

Alleluia, Alleluia, Alleluia.

Alleluia, Alleluia, Alleluia

My sheep hear my voice, says the Lord; I know them, and they follow me.

Alleluia, Alleluia, Alleluia.

Gospel

Mark 6: 30-34

The apostles gathered together with Jesus and reported all they had done and taught. He said to them, "Come away by yourselves to a deserted place and rest a while." People were coming and going in great numbers, and they had no opportunity even to eat. So, they went off in the boat by themselves to a deserted place. People saw them leaving and many came to know about it. They hastened there on foot from all the towns and arrived at the place before them. When he disembarked and saw the vast crowd, his heart was moved with pity for them, for they were like sheep without a shepherd; and he began to teach them many things. This is the Gospel of the Lord.

SACRAMENT OF THE WORD OF GOD

PROFESSION OF FAITH

I believe in One God, the Father, the Almighty, Maker of heaven and earth, of all that is seen and unseen. I believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one being with the Father. Through Him all things were made. For us and for our salvation He came down from heaven, by the power of the Holy Spirit. He was born of the Virgin Mary, **AND BECAME MAN**. For our sake he was crucified under Pontius Pilate; He suffered death and was buried. On the third day He rose again in fulfillment of the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end. I believe in the Holy Spirit, the Lord and giver of life who proceeds from the Father. With the Father and the Son, He is worshipped and glorified. He has spoken through the prophets. I believe in one, holy, catholic and apostolic church. I acknowledge one baptism for the forgiveness of sins. I look for the resurrection of the dead and the life of the world to come. Amen.

GENERAL INTERCESSION

Celebrant: The Heart of Jesus goes out to His flock on earth. In the name of the Good Shepherd, let us ask the Father to fulfill our special needs.

L: Our response is, "Lord hear our prayers."

L: For all the pastors of our Church, that they may never let the flock of Christ be lost, let us pray to the Lord.

L: For those entrusted with passing on the doctrines of the Church, that they may nourish us with truth and wisdom, let us pray to the Lord.

L: For the teachers of our children, that they may impart knowledge and truth with conviction and responsibility, let us pray to the Lord.

L: For the growth of our parish and for increased sacred vocations in the Church, let us pray to the Lord.

L: For the return of lapse parish members, let us pray to the Lord.

L: For those who have suffered through violence and natural disasters, let us pray to the Lord.

L: For the souls of the faithful departed, that the blood of Jesus may bring them eternal peace, especially N.; let us pray to the Lord.

Celebrant: Father of the flock, hear the prayers of your people, gathered at the banquet you have prepared and ready to offer the sacrifice of your Son, who lives and reigns forever and ever.

OFFERTORY VERSE

I, the Lord, am your God, Who led you forth from the land of
Egypt: open wide your mouth, and I will fill it. **Psalm 81: 11**

PRAYER OVER THE GIFTS

Almighty God, may we, who offer this oblation, be filled with the love of Jesus and go forth as instruments of Your purpose. We ask this through the same Jesus Christ, Who lives and reigns with You and the same Holy Spirit, one God, for ever and ever.

PREFACE-THE GREAT THANKSGIVING

SANCTUS

Holy, Holy, Holy Lord, God of power and might, Heaven and earth are full of Your glory. Hosanna in the highest. Blessed + is he who comes in the name of the Lord. Hosanna in the highest.

Eucharist Prayer V

Blessed are You, God and Father of our Lord Jesus Christ, Father of mercy and God of all consolation. For You so loved the world

that You gave Your only begotten Son, that whoever believes in Him should not perish but have everlasting life. He then established a lasting memorial of Your salvation. On the evening in which He willingly surrendered Himself, He took bread, gave You thanks, blessed it and broke it saying, Take this, all of you, and eat it: **FOR THIS IS MY BODY WHICH IS GIVEN FOR YOU.** When supper had ended, He took the cup. In the same way He gave You thanks, blessed it, Take this, all of you, and drink from it: **FOR THIS IS THE CUP OF MY BLOOD, THE BLOOD OF THE NEW AND EVERLASTING COVENANT, WHICH SHALL BE SHED FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.** As often as you do this, do it in remembrance of Me. So, we recall before You, Father, the Incarnation of Your Son, His words and deeds, how He humbled Himself and obediently accepted death, even death on the cross. Therefore, You have raised Him up and given Him a Name which is above every name, so that in heaven and under the earth every knee shall bow, and every tongue proclaim to the glory of God the Father: Jesus Christ is Lord. We offer this Sacrifice of Your Son

before You, Father, with praise and thanksgiving and ask that You accept this oblation. Send Your Holy Spirit and fill these Gifts with His life-giving power that they may be for us the Body and Blood of Your dearly beloved Son. Grant that the Bread which we break may be the Body of our Lord and the Cup over which we give thanks may be one with the Blood of our Lord, Jesus Christ. In the company of Mary, the Mother of God, with Your apostles and martyrs, with holy Willibrord and all the saints, together with N., our Prime Bishop, and N., our Bishop, and with all bishops, priests and deacons, as well as Your whole Church, we praise and glorify You and look forward to the coming of Your beloved Son, our Lord, Jesus Christ.

*Holding the Sacred Host over the Chalice,
he elevates them and sings*

Through Him, with Him, in Him, in the unity of the Holy Spirit, all honor and glory are Yours, almighty Father, for ever and ever.

R. Amen.

COMMUNION RITE

C: Let us pray with confidence to the Father in the words our Savior gave us: Our Father, who art in heaven, hallowed be Thy Name, Thy Kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil.

C: Deliver us Lord, from every evil, and grant us peace in our day. In Your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.

**R: For the kingdom, the power and the glory are Yours,
now and forever.**

Breaking of the Bread

C: The Cup of Blessing which we bless, is it not a participation in the Blood of Christ?

C: The Bread which we break, is it not a participation in the Body of Christ?

**R: Because there is one Bread, we who are many, are one body,
for we all partake of the one Bread.**

C: May the union of divinity and humanity in Jesus Christ bring us sanctification and eternal life.

R: Amen.

C: Lord Jesus Christ, You said to Your apostles: I leave you peace, My peace I give you. Do not look at our sins, but on the faith of Your Church, and grant us the peace and unity of Your kingdom where You live for ever and ever. Amen.

C: The peace of the Lord be with you always.

R: And also, with you.

C: Let us offer each other a sign of peace.

Give a nod or a wave of hand as a sign of peace

Lamb of God, You take away the sins of the world,
have mercy on us.

Lamb of God, You take away the sins of the world,
have mercy on us.

Lamb of God, You take away the sins of the world,

grant us peace.

COMMUNION PRAYER

Lord Jesus Christ, Son of the Living God, by the will of the Father and the work of the Holy Spirit, Your death brought life to the world. By Your holy Body and Blood free me from all my sins and from every evil. Keep me faithful to Your teaching and never let me be parted from You.

C: I will take the Bread of Heaven and call upon the name of the Lord.

The celebrant and congregation together say only once:

Lord, I am not worthy to receive You, but only say the word and I shall be healed.

May the Body of Christ bring me to everlasting life.

May the Blood of Christ bring me to everlasting life.

THE COMMUNION OF THE FAITHFUL

This is the Lamb of God Who takes away the sins of the world.

Happy are those who are called to the table of the Lord.

C: Lord, may I possess with a pure heart that which I have taken as food, and may the Gift I have received bring me healing and strength now and forever.

COMMUNION VERSE

Blessed are you who are now hungry, for you will be satisfied.

Luke 6: 21

PRAYER AFTER COMMUNION

Let us pray. [pause briefly] Lord, Jesus Christ, inspire us with Your love and pity to bring to You every straying and famished soul. Be their Shepherd; satisfy them with the Living Bread; and grant us the witness of Your Spirit in our hearts. For You live with the Father and the Holy Spirit, one God, for ever and ever.

CONCLUDING RITE

C: The Lord be with you.

R: And also, with you.

C: May the Almighty God bless you in the name of the Father + the Son+ and the Holy Spirit.

R: Amen

C: Go in peace to love and serve the Lord.

R: Thanks be to God.